

1594 West North Temple, Suite 310 PO Box 146201 Salt Lake City, UT 84114-6201

## **Application for the Pilot System Water Conservation Program**

Contact: Robert King 801-652-5433

Organization/Contact			
E-mail Address	Phone number	Date	
Address			
City	State	Zip Code	
Agent Name and Contact Infor	mation		
Agent Name and Contact Information			

Proposed Pilot Program Project Description Summary (provide details on additional sheets)
Project Location (include specific location information for point of diversion)
Type of Water Use
(Agricultural, industrial, municipal, etc)
Diversion Point and Measurement Device
(Please provide a description of the location of diversion and identify existing
measurement devices (attaching a map preferred))
Water Right
(Identification and description of the water right(s) being utilized. Include permit number, facility (ditch) name, priority date and (if adjudicated) Certificate No.
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Description of Current Water Use
(Please provide a description of the current water use, including place of use and acres if applicable.)
Estimated Amount of Conservation per Year or Over the Life of the Proposed Project
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(Provide supporting information or methodology for the estimated reduction in consumptive use.)
Verification Method
(Describe how the Upper Colorado River Commission could verify the reduction in consumptive use.)
Timeframe/Schedule
Funding Requested
(Include the estimated cost per acre-foot of conserved water.)

Additional Information
(Include any additional information that would be helpful in understanding your proposal.)